

ON THE ANNIVERSARY OF
A D
ALEXANDRUM.
IMPERATOREM TOTIUS ROSSIAE.
REGEM POLONIAE.

DIE TRIGESIMA MENSIS AUGUSTI A.D. 1816.

I 8 I 6.

INSTYTUT
BADAŃ LITERACKICH PAN
BIBLIOTEKA
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G R A T U L A T I O.



I TE procul curæ tristes , procul ite querelæ!

Ecce fugata redit , gloria Sarmatiæ.

Cardine firma novo , respirat Natio , finis

Hinc est tristitiaæ , lœtitiaæque caput.

Quod non effreni , sed libertate potitur ,

Quam lex , quam ratio , quam probat ipsa fides.

Enervare homines , immensa licentia svevit ,

Bella movens Superis , dam movet illa Thronis.

Mutatis rerum vicibus , Cælo Auspice , quod nunc

Protinus , est omnis redditus ordo sibi.

Legibus eximiis (injustæ everttere regnum

Debuerant) sua quod visque decusque redit.

Quod sibi nunc figant blanda oscula : *Justitia et Pax* ,

Nec sit Christicolis , nomen inane fides.

Quod Lechus æterno , cum Russo fædere junctus ,

Non dissolvendam firmat amicitiam.

Congaudent omnes pariter , pariterque rependunt

Omnes , venturo , damna priora , bono.

At Cui debentur DONA hæc et munera tanta ?

Dat per ALEXANDRUM , munera tanta

D E U S.

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A. M. T. O. C. J. P. T. S.
15.11.1927
K. B. B. D. S. I. S. T.

GRATIARUM ACTIO.

Tot Tibi, sint Grates, tot Laudes, CHRISTE Triumphans
Ac per ALEXANDRUM, tot tantaque Munera præstans,
ORBI ROSSIACO, EUROPAE. REGNOQUE POLONO.

Quot sunt, in libris apices, quot Sydera Cælo.
Gramina quot terris, variæ, quot corpora formæ.
Quotve modi rerum, posituræ, quotve figuræ.
Quot numeri, et mensuræ, et pondera, quotve recenset
Africus AEthiopes, Indos, quot Americus orbis.
Europa, Ingenuos, Asiæ Provincia claros...

O! J E S U

Quot sunt pretiosi Sangvinis, à TE,
Guttæ profusæ, partem Sudoris in Horto,
Partem, de toto laniato Corpore, flagris.
Scommata quot, blasphema in TE, ac opprobia jacta.
Quot fuerant MATRIS, languores, sub Cruce Stantis.
Et quot ALEXANDRI, suut Acta et Provida Dicta.
Et CONSTANTINI Fraterno Sanguine Juncti.
Quotque boni, per Eos, toti Pax præparat Orbi.
Tot Tibi sint Laudes, tot Grates CHRISTE Triumphans. (*)

(*) Cum Ipse det omnibus, vitam, et inspirationem, et omnia. *Act. 17. v. 25.*

Non longè est, ab unoquoque nostrum. *v. 27.*

In Ipso enim vivimus, et movemur, et sumus. *v. 28.*

T. C. S. P.



EGERTON MUNIMENTA

TO THE END OF CHURCH HISTORY
ADMITTED TO THE CHURCH OF ENGLAND.
ON THE READING OF THE BIBLE.
CHURCH OF ENGLAND.
CHURCH OF ENGLAND.

Part II.

IT is evident from the history of
the church of England, that the
same has been at all times, in
a state of great disorder, and
that it is still in a state of great disorder,
and that it is still in a state of great disorder,
and that it is still in a state of great disorder,
and that it is still in a state of great disorder,
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